



Ingham County

# 4-H Family News

September 6, 2019

## Weekly Happenings

- Sept 11—Horse Committee—7:00 pm—Hilliard
- Sept 16—Community Leader Update—6:30 pm—Fairgrounds
- Sept 18—4-H Council Meeting—7:00 pm—Hilliard
- Sept 18—Community Leader Update—4:00 pm—Hilliard
- Sept 19—Shooting Sports Committee Meeting—6:00 pm—Hilliard



## 2019-2020 Re-Enrollment is Now Open!

Log in to your [4HOnline](#) Family account to submit enrollment for each member of your family - participating Youth and Adults (\*Adults only if a volunteer).

Go to <http://mi.4honline.com> and select "I have a profile" and enter the email and password you created last year. If you've forgotten your password, select "I forgot my password" and follow the instructions. Once at your family homepage, work through each member's page to complete/update personal information, authorizations and project information. **PLEASE MAKE SURE CLUB AND PROJECT INFORMATION IS UP TO DATE!** Pay special attention to your "Years in 4-H" and be sure to add **each project** a member is/has been involved in.

There is no option to pay online. The participation annual fee for **\$20 per individual/ \$60 per family** will still be collected by club leaders. Reenrollment deadline is December 31, 2019. If needed, scholarships are available. Please contact the 4-H Office for details.

**Community Leaders:** You must reenroll in order to have access to your club's information. Once approved by County staff, your access will be restored.

Please remember that reenrolled members will remain as pending until payment is received in the 4-H Office.

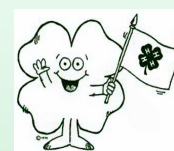


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## 4-H Member/Leader Recognition Banquet

November 20, 2019

Ingham County  
Fairgrounds



## Contact Us

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[Ingham County 4-H](#)  
<https://www.canr.msu.edu/ingham/4-h/>

[Facebook](#)  
<https://www.facebook.com/Ingham4H>



## LOCAL PROGRAMMING

### 4-H/FFA Public Speaking Contest—November 12, 2019

We are accepting applications for the fifth annual speaking contest sponsored by the Livestock Committee. Your speech should center around one of the topics listed on the application or one you select.



Your speech will be presented to program sponsor judges on Tuesday, November 12 at 6:30 pm at the Ingham County Fairgrounds Community Hall.

**Applications are due Thursday, October 24 .**

See last page of Cloverleaf or

<https://www.canr.msu.edu/ingham/4-h/awards-scholarships>

**Cash prizes will be awarded**



### Change in Awards Applications



The awards committee is in the process of revamping the awards applications for 2019. The streamlined applications will be available in the next couple of weeks and will be due in October. The fall awards banquet will be moved to November 20, 2019 Please save the date!!!

### 4-H Project Area Evaluation

We would like to hear about your experience with Ingham County 4-H and the Ingham County Fair. Please complete the project area evaluation at [https://msu.co1.qualtrics.com/jfe/form/SV\\_1FBYWR3P9xCjx7T](https://msu.co1.qualtrics.com/jfe/form/SV_1FBYWR3P9xCjx7T) to let your voice be heard. Please complete the survey for each of the project areas you are involved in.

**Youth members** – we are especially interested in your opinions.

Thank you for your time in completing this.



## 4-H Fair Superintendent Openings

Applications Due September 27, 2019

4 open positions: **Horse Superintendent**  
**Dairy Market Superintendent**  
**Rocketry Superintendent**  
**Woodworking Superintendent**

Application, Job Description, Information:

The application for 4-H superintendents can be found at: <https://www.canr.msu.edu/ingham/uploads/files/4H%20Superintendent%20Application%20Form.pdf> The position is open to anyone with appropriate knowledge in the project area. People not currently enrolled as a 4-H volunteer are welcome to apply, provided they complete the MSU Extension Volunteer Selection Process before being appointed to the position. More information about the volunteer selection process can be found at: [https://www.canr.msu.edu/becoming\\_a\\_4\\_h\\_volunteer/](https://www.canr.msu.edu/becoming_a_4_h_volunteer/)



The job description for 4-H superintendents can be found at:

<https://www.canr.msu.edu/ingham/uploads/files/4-H%20Superintendent%20Job%20Description%208%2028%202019.pdf>

If you have questions, please contact Glenda Weiss, 4-H Program Coordinator, at 676-7303.

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## Join a 4-H Committee.....

Our 4-H community requires dedicated leadership in order for our local program to thrive. We have 6 councils and committees that will be seeking youth and adult volunteers to serve over the coming year. I challenge **EVERY** 4-H club to make nominations to these leadership roles to ensure the future of 4-H is bright in Ingham County. Not only is serving on a committee a great leadership opportunity, it also helps you stay connected and informed. Nominations and applications for some of these roles are due **September 1st** or will happen during scheduled meetings during September. For applications, please visit <https://www.canr.msu.edu/ingham/4-h/councils-committees/>

### 4-H Council

Committee meets 3rd Wednesday each month. Acceptance of new members and nominations/elections during September meeting.

### 4-H Horse Committee

Every club that participates in Horse & Pony project area is expected to have at least 1 representative at every meeting (in the event that a vote is taken, each club may have 2 adult and 2 youth votes). Committee meets 2nd Wednesday each month.

### 4-H Teen Ambassadors

Seeking teen representatives ages 13-19 who have a desire to promote the 4-H program and develop leadership skills. Ambassadors serve a one year commitment and meet throughout the year as well as attend the regularly scheduled 4-H Council meetings. **Applications due Oct 1st\*\*\*.**

### 4-H Livestock Committee

Committee meets 1st Wednesday in Sept, Nov, Jan, Mar, May, and July. Complete the attached application or visit our website, due **September 1st\*\*\*.**

### 4-H Shooting Sports Committee

Seeking teen representatives, adult volunteers, and shooting sports instructors and leaders: annually elect officers at the first meeting following Fair. Meeting schedule to be announced.



## SCHOLARSHIP

### Michigan Association of Fairs & Exhibition Scholarship

**Applications Due Oct 1, 2019**

The Michigan Association of Fairs and Exhibitions is offering six (6), \$1000 scholarships to youth who have participated in their local fairs at least the previous three years. Scholarships are open to applications that are high school seniors or currently enrolled in an institution of advance learning such as a college, university or trade school.



For rules and application, please visit:

<https://www.canr.msu.edu/ingham/4-h/awards-scholarships>

## STATEWIDE PROGRAMS

### 4-H State Youth Leadership Council

The Michigan 4-H State Youth Leadership Council (SYLC) is looking for dedicated 4-H members ages 15-19 to apply for a two-year term. SYLC provides an opportunity to meet other 4-H members from across Michigan, advocate for and represent Michigan 4-H programs on a statewide basis, and provide input on 4-H programs, events, and curriculum.

Applications are open now through October 28 online at <https://events.anr.msu.edu/sylc19/>. Take your 4-H leadership experiences to the next level and join us in 2020 and 2021!



#### Michigan 4-H State Youth Leadership Council OPEN FOR APPLICATIONS

**CONTACT US:**  
4Hsylic@msu.edu

**ADVISORS:**  
Jackie Martin  
734-222-3877

Connie Lange  
517-279-4311

Sara Keinath  
231-779-9480

**ON THE WEB:**  
<https://www.canr.msu.edu/sylc/>

# SYLC



#### TARGET AUDIENCE:

Any 4-H participant, age 15-19 by January 1, 2020, can apply for a council position. They must be currently enrolled in a 4-H program, in good standing in their local 4-H club or unit, and have completed at least the previous year of 4-H work. Youth are selected for the council by application and interview with a state committee of MSU Extension staff. SYLC member terms are two years.

#### PROGRAM SUMMARY:

Considered the highest leadership opportunity in Michigan 4-H, SYLC members serve as representatives of the Michigan 4-H program, promoting 4-H through state and local activities, and provide youth voice and perspective to inform statewide programs and goals.

#### HOW TO APPLY:

Online application is available at <https://events.anr.msu.edu/sylc19/> due October 28. Applicants must also request two adults, one being their 4-H Program Coordinator complete an electronic reference on their behalf.

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# Michigan Dairy Goat Society Fall Fun Day

September 28, 9:00 am to 1:00 pm

Shiawassee County Fair Community Building  
2900 Hibbard Rd.  
Corunna, MI 48817

Guest Speakers: Jan Kelly and  
Judy Marteniuk DVM



With a Q&A Luncheon to follow  
Check Face Book and Website for updates

## Michigan 4-H Creative Arts Celebration!

Oct. 19-20, 2019  
Kettunen Center  
14901 4H Drive  
Tustin, MI 49688

When:  
Arrival/Check-in: Saturday, Oct. 19, 2019, 9-9:50 a.m.  
Adjourn: Sunday, Oct. 20, 2019, following lunch around 1 p.m.



Cost:  
\$95.00 - Registered 4-H members and volunteers and MSU Extension staff  
\$115.00 - Non-registered 4-H members  
\$155.00 - Non-registered 4-H volunteers

In order to participate in the Michigan 4-H Creative Arts Celebration, youth participants **MUST** complete their registration as members of Michigan 4-H for the 2019/2020 4-H program year, which begins on Sept. 1, 2019. Returning 4-H members can reenroll in Michigan 4-H, and new 4-H members can register for the first time, by going to <https://mi.4honline.com/> between September 1 and Sept. 22, 2019 in order to participate in the Michigan 4-H Creative Arts Celebration. As part of the process to enroll in Michigan 4-H, you will need to pay the \$20.00 Michigan 4-H Participation Fee for 2019/2020 4-H year as part of this registration. The deadline to enroll in Michigan 4-H through the 4-HOnline enrollment system in order to participate in the 4-H Creative Arts Celebration is Sept. 22, 2019. Youth who do not complete their reenrollment or enrollment in Michigan 4-H between Sept. 1 and Sept. 22 will have their registrations for the 4-H Create Arts Celebration cancelled on Sept. 23, 2019.

Persons who do not show up at the workshop, do not have a replacement, or do not cancel to Beth Wood at [woodbet1@msu.edu](mailto:woodbet1@msu.edu) on or after Sept. 22, 2019 will be billed the full registration fee.

Registration Deadline: Sept. 22, 2019

### Who:

The conference is open to teens, 4-H members and non-members aged 12 (by Jan. 1, 2020) and older. The conference is also open to 4-H staff, adult 4-H volunteers and adults who work with youth in a variety of educational settings. The workshop is for individuals who are willing to re-teach the skills they learn and knowledge they gain in their communities.

### Objectives:

The Michigan 4-H Creative Arts Celebration objectives are for participants to:

- Get energized with lots of new ideas for working with youth in visual arts, crafts, clothing and textile projects.
- Learn how youth can develop life skills by participating in the arts.
- Support and encourage creativity in 4-H projects.
- Discover how leadership, citizenship, entrepreneurship, career development, and science skill development can be a part of your projects.
- Meet and share ideas with 4-H teen and adult volunteers from around the state
- Develop a county plan of action for using the new knowledge and skills back home.

### How:

To register use the link below. Note that all youth must have a [Michigan 4-H Youth Authorization and Acknowledgement Form](#) on file in 4HOnline or in their local county office. The [Michigan 4-H Volunteer Authorization and Acknowledgement Form](#) is highly encouraged for adults attending this event.

### Youth Participants

Registration for Michigan 4-H Creative Arts Celebration! is open. <https://events.anr.msu.edu/creativeart19/>  
Registration closes at 11:59 p.m. on September 22, 2019.

**REGISTER NOW - Last year, workshop was filled in 10 days.**

# Teen "Chopped" Competition

*A cooking competition among teams using locally grown food.*

### WHO:

Teens ages 13-19  
(teams of 3 - 4)

### DATES:

Mandatory Meeting at the  
Clare County Building  
Courthouse, Wednesday,  
October 2, 6-8pm

**October 19, 2019**

Competition at Harrison  
City Market



- Learn how to prepare food from a culinary expert
- Learn what eating local really means
- Prizes will be awarded for TOP CHEF team and other categories



For an application, questions or more information, contact: Alex Schunk, Clare County 4-H Program Coordinator at the MSU Extension Office at 989-539-7805 or [schunkal@msu.edu](mailto:schunkal@msu.edu)

Application deadline:

**September 27th**



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MICHIGAN STATE UNIVERSITY Extension

# Teen "Chopped" Competition

*A cooking competition among teams using locally grown food.*

### WHO:

Teens ages 13-19  
(teams of 2-4)

### DATES:

Application deadline:  
10/18/19, 5 pm

Mandatory Meeting at the  
Isabella County Building,  
Thursday, October 24,  
2019 6-8 pm

**November 9, 2019**

Competition at Sacred  
Heart Parish Hall



Showcase your culinary skills and learn some new techniques and tricks while preparing for this local cooking competition. Chef Jared Miller from the Soaring Eagle Casino and Resort, will help mentor students as they develop a recipe using mandatory ingredients grown locally. Be prepared for a challenge as you incorporate a mystery ingredient the day of the competition.

Will you be the next *Teen Chopped* Champion?



Fun

Prizes

Feed

Friends

For an application, questions or more information, contact: MSU Extension at 989-317-4079 or [lynchka4@anr.msu.edu](mailto:lynchka4@anr.msu.edu)

Application deadline:

**October 18, 2019**

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## 4-H Events and Workshops

### September 3: Welcome Back MSU 4-H Alumni Reception

*Morrill Hall of Agriculture, East Lansing*

Join MSU Extension for the third annual Welcome Back MSU 4-H Alumni Reception. Pizza and pop will be provided for participants and MSU Extension staff will be on hand to interact with attendees.

<https://www.canr.msu.edu/events/msu-welcome-week-4-h-alumni-reception>

### September 9: Youth Fun with Finances

*Harvest Time Christian Fellowship, Warren*

The free and fun event is open for youth, ages 13-19, to participate and learn about how to save money and earn credit.

<https://www.canr.msu.edu/events/youth-fun-with-finances>

### September 18: 4-H Children's Garden - Stories for Sprouts and Seedlings

*4-H Children's Garden, East Lansing*

This program is designed especially for young children, ages 0-4, to experience the wonders of gardening through stories and hands-on projects.

<https://www.canr.msu.edu/events/4-h-children-s-garden-stories-for-sprouts-and-seedlings-september>

### September 21: Michigan Youth Leadership & Global Citizenship Spectacular

*Kettunen Center, Tustin*

The workshop features a wide variety of incredibly fun sessions focused on youth leadership, civic engagement, global citizenship, international cultures, life skills, career exploration and workforce preparation.

<https://www.canr.msu.edu/events/michigan-4-h-youth-leadership-global-citizenship-spectacular>

### October 4: Michigan 4-H Foundation Annual Membership Meeting

*Kellogg Hotel & Conference Center, East Lansing*

All Michigan 4-H Foundation members are invited to attend and vote on all items at the meeting such as trustee elections, audited financial statement report, and more.

<https://www.canr.msu.edu/events/michigan-4-h-foundation-annual-membership-meeting>

*For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.*

### MARK YOU CALENDAR:

#### Community Leader Fall Update Meeting

September 16—6:30 pm—Fairgrounds

September 18—4:00 pm—Hilliard

The fall leader update meeting will take place on Monday, September 16 at 6:30 pm in the Fairground Community Building or Wednesday, September 18 at 4:00 pm in the Hilliard Building (Conf Room B). Please plan to attend or send a representative from your club to one of the update meetings.

**Awards Packets**—At this meeting, you will receive a revised awards packet. Please take the time to recognize those members who go above and beyond to make 4-H... more than you ever imagined!

**Year End Financials**—Your club's Year End Financial Packet will also be available at the update meetings. These forms will be **DUE October 18.**

### 4-H Recognition Event—November 20, 2019

Please plan to attend the 2019 Ingham County 4-H Annual Recognition Event to receive your recognition and share in the celebration. The Recognition Event is an opportunity for Ingham County 4-H to recognize our members for their accomplishments and our leaders for their outstanding contributions to youth development in Ingham County this past year.

Mark your calendar and plan to join us on **Wednesday, November 20, 2019** at the Ingham County Fairgrounds Community Building. The celebration will be open house style beginning at 6:00 pm.



National 4-H Council is gearing up for the fall TSC Paper Clover Promotion to be held **October 9-20, 2019**. Please encourage your friends and family to visit their local TSC store during this time and purchase a Paper Clover for \$1. Proceeds from sales go toward national, state, and local 4-H programs where the store is located.



# 4H/FFA Public Speaking Contest Application

(Applications must be submitted to 4H Office by October 24)



## Applicant Information

Name	
Street Address	
City ST ZIP Code	
Home Phone	
Work Phone	
E-Mail Address	

## 4H/FFA Involvement

Tell us in which areas you are participating in the 4H/FFA programs (\*\*Identify your age group)

- Still Life (Intermediate/Junior – 13 years and under \_\_\_\_\_ or Senior  $\geq$ 14 years \_\_\_\_\_)
- Livestock (Intermediate/Junior – 13 years and under \_\_\_\_\_ or Senior  $\geq$ 14 years \_\_\_\_\_)
- Horse & Pony (Intermediate/Junior – 13 years and under \_\_\_\_\_ or Senior  $\geq$ 14 years \_\_\_\_\_)
- Other – Please describe: (Intermediate/Junior – 13 years and under \_\_\_\_\_ or Senior  $\geq$ 14 years \_\_\_\_\_)

## Special Skills or Qualifications

Summarize special skills and qualifications you have acquired from your involvement with 4H/FFA experiences.

## Public Speaking Contest Overview

Your speech will need to be 3 – 5 minutes in length and address your choice of the following questions:

1. What has your involvement with 4H/FFA done for your development as a member of our community?
2. Why should a sponsor/buyer support the Ingham County Fair?
3. What skills have you developed through your involvement in 4-H/FFA and the Ingham County Fair. How will these skills be used in your future and to benefit your community?
4. Incorporate the 4-H Pledge into your experiences with 4-H and the Ingham County Fair.
5. Explain how 4-H/FFA and the Ingham County Fair is and how have they influenced you?
6. What 4-H/FFA and the Ingham County Fair does for the community.
7. Why has 4-H/FFA and the Ingham County Fair been around for so long?
8. You may propose a topic to us and we will let you know if it is approved.

## Judging Criteria/Scoring

- Introduction (10pts.)
- Body (30 pts.)
- Summary (10 pts.)
- Voice (10 pts.)
- Language (10 pts.)
- Poise (10 pts.)
- State Presence (10 pts.)
- Effect of Delivery (10 pts.)

**Your speech will be presented to program sponsor judges on Tuesday, November 12, 2019 at 6:30 p.m. at the Ingham County Fairgrounds Community Hall. (\*\*\*\*If greater than 24 entries are received the additional date may be selected.)**